



## Open Spaces, City Gardens & West Ham Park Committee

**Date:** WEDNESDAY, 25 APRIL 2012  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL  
**Members:** Deputy Stella Currie  
Alexander Deane  
Alderman Gordon Haines  
Alderman Robert Hall  
Dr Peter Hardwick  
Alderman Ian Luder  
Sheriff Wendy Mead  
Barbara Newman  
Deputy Janet Owen  
Jeremy Simons  
Deputy Michael Welbank

*For West Ham Park Business:*  
Elected by the heirs-at-law of the late John Gurney:-  
Catherine Bickmore  
Robert Cazenove  
Richard Gurney  
Justin Meath-Baker

The Rev. Stennett Kirby – nominated by the benefice of West Ham Park  
Charlotte Evans – nominated by the London Borough of Newham  
Councillor Joy Laguda – nominated by the London Borough of Newham

**Observers:** Verderer Peter Adams - Observer Nominated by the Epping Forest &  
Commons Committee  
Tony Ghilchik - Observer Nominated by the Hampstead Heath,  
Highgate Woods, and Queen's Park Committee

**Enquiries:** Edward Foale  
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edward.foale@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

Chris Duffield  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **ORDERS OF THE COURT OF COMMON COUNCIL**  
Orders of the Court of Common Council, 19 April 2012 (copy attached):-
  - (i) appointing the Committee;
  - (ii) approving the Committee's Terms of Reference.

**For Information**  
(Pages 1 - 2)

4. **ELECTION OF CHAIRMAN**  
To elect a Chairman pursuant to Standing Order 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**  
To elect a Deputy Chairman pursuant to Standing Order 30.

**For Decision**

6. **MINUTES**  
To agree the public minutes and summary of the meeting held on 6 February 2012 (copy attached).

**For Decision**  
(Pages 3 - 10)

## Part A - West Ham Park

7. **SUPERINTENDENT'S UPDATE**  
The Superintendent of City Gardens & West Ham Park to be heard.

**For Information**

8. **WEST HAM PARK MANAGEMENT PLAN 2012-17 - FINAL**  
Report of the Director of Open Spaces (copy attached, Management Plan circulated separately).

**For Decision**  
(Pages 11 - 18)

9. **WEST HAM PARK NURSERY BUSINESS PLAN: PROGRESS REPORT 2011-2012**  
Report of the Director of Open Spaces (copy attached).

**For Decision**  
(Pages 19 - 36)

## Part B - Open Spaces

10. **CITY CORPORATION RISK MANAGEMENT HANDBOOK**  
Report of the Chamberlain (copy attached).  
**For Information**  
(Pages 37 - 40)
11. **OPEN SPACES DEPARTMENT BUSINESS PLAN 2012- 2015**  
Report of the Director of Open Spaces (copy attached).  
**For Decision**  
(Pages 41 - 108)
12. **CONSULTATION ON THE IMPLEMENTATION OF AMENDMENTS TO THE RESERVOIRS ACT 1975**  
Report of the City Surveyor (copy attached).  
**For Decision**  
(Pages 109 - 112)
13. **TREE STRATEGY SUPPLEMENTARY PLANNING DOCUMENT: ADOPTION**  
Report of the City Planning Officer (copy attached).  
**For Decision**  
(Pages 113 - 142)
14. **TREE DISEASE - MANAGEMENT**  
Presentation from the Director of Open Spaces (copy attached).  
**For Information**  
(Pages 143 - 150)
15. **DROUGHT ORDER**  
The Superintendent to be heard.

## Part C - City Gardens

16. **COMMITTEE APPOINTMENT:**  
To appoint one representative to serve on the Streets & Walkways Sub Committee for 2012/13.  
**For Decision**
17. **SUPERINTENDENT'S UPDATE**  
The Superintendent of West Ham Park & City Gardens to be heard.  
**For Information**
18. **CITY GARDENS MANAGEMENT PLAN 2011-16**  
Report of the Director of Open Spaces (copy attached).  
**For Decision**  
(Pages 151 - 314)
19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**20. URGENT ITEMS**

**Part 2 - Non-Public Agenda**

**21. EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

<u>Item No.</u>	<u>Paragraphs in Schedule 12A</u>
22	3
23 & 24	-

**22. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 6 February 2012 (copy attached).

**For Decision**  
(Pages 315 - 316)

**23. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**24. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**